## CITY OF HILSHIRE VILLAGE

## 8301 WESTVIEW DR., HOUSTON, TX 77055 \* PHONE 713-973-1779 \* FAX 713-973-7793

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## **APPLICATION FOR A PERMIT**

| 1. ADDRESS/LOCATION OF WORK          |   | 2. PERMIT NUMBER                          |                             |         |               |  |
|--------------------------------------|---|---|-----------------------------|---------|---------------|--|
| ADDRESS                              |   | PERMIT #                                  |                             |         |               |  |
|                                      |   | (to be completed by city office)          |                             |         |               |  |
| LOT SIZE SUBDIVISION                 |   |   |                             |         |               |  |
|                                      | HV  |   |                             |         |               |  |
| LOT BLOCK                            | ZONE  |   |                             |         |               |  |
|                                      |   |   |                             |         |               |  |
| 3. PROPERTY OWNER INFO               | RMATION                                       | 4. CONTR                                  | ACTOR INFO                  | RMATION |               |  |
| NAME                                 |   | COMPANY NAME                              |                             |         |               |  |
|                                      |   |   |                             |         |               |  |
| ADDRESS                              |   | ADDRESS                                   |                             |         |               |  |
|                                      |   |   |                             |         |               |  |
| CITY/STATE/ZIP                       |   | CITY/STATE/ZIP                            |                             |         |               |  |
| EMAIL                                |   | CONTACT NAME                              |                             |         |               |  |
| EMAIL                                |   | CONTACT NAME                              |                             |         |               |  |
| HOME PHONE #                         |   | FMAII                                     | EMAIL                       |         |               |  |
| HOWE FROME #                         |   |   |                             |         |               |  |
| CELL#                                |   | OFFICE #                                  | OFFICE # CELL #             |         |               |  |
|                                      |   |   |                             |         |               |  |
| F TYPE OF PROJECT (MARK OF           | \[_\  |   |                             |         |               |  |
| 5. TYPE OF PROJECT (MARK ONE)        |   |   | GENERAL GENERAL             |         | - REPAIR /    |  |
| NEW CONSTRUCTION                     | ADDITION / REMODEL                            | DEMOLITION                                | REPLACE SWIMMING POO        |         | SWIMMING POOL |  |
|                                      | _   |   |                             |         |               |  |
| 6. TYPE OF PERMIT (MARK ONE BUILDING | MECHANICAL                                    | T DILIM                                   | PLUMBING DRAINAGE           |         |               |  |
|                                      |   |   |                             |         | CULVERT       |  |
| ACCESSORY BLDG.                      | ELECTRICAL                                    | FIRE SPRINKLER                            |                             |         |               |  |
| ROOF                                 | GENERATOR                                     | IRRIG                                     | IRRIGATION SIGN             |         | SIGN          |  |
| DRIVEWAY                             | TREE REMOVAL                                  | LANDSCAPIN                                | LANDSCAPING / GRADING FENCE |         | FENCE         |  |
| OTHER (Be Specific)                  |   |   |                             |         |               |  |
| SPECIFIC DESCRIPTION OF PRO          | VIECT   |   |                             |         |               |  |
| SPECIFIC DESCRIPTION OF PROJECT      |   |   |                             |         |               |  |
|                                      |   |   |                             |         |               |  |
|                                      |   |   |                             |         |               |  |
|                                      |   |   |                             |         |               |  |
| 7. ESTIMATED DATE WORK TO            | 8. WORK ALREADY DONE (EMERGENCY REPAIRS ONLY) |   |                             |         |               |  |
|                                      |   |   |                             |         |               |  |
| 9. APPLICANT'S PRINTED NAME          |   | 10. TOTAL PERMIT FEE (CITY WILL COMPLETE) |                             |         |               |  |
| S. A. I. EIGART O'I RIRITED IVANIE   |   | 10: TOTAL                                 | [                           |         |               |  |
|                                      |   |   |                             |         |               |  |
| 11. APPLICANT'S SIGNATURE            | 12. DATE:                                     |   |                             |         |               |  |
|                                      |   |   |                             |         |               |  |
| 1                                    |   | 1 1                                       |                             |         |               |  |
|                                      |   |   |                             |         |               |  |